



MICHIGAN CHAPTER

**INTERNATIONAL PUBLIC
MANAGEMENT ASSOCIATION
for HUMAN RESOURCES**

Date: _____

MEMBERSHIP APPLICATION

JULY 1, 2010 – JUNE 30, 2011

Please complete form. Select **Chapter Member status:** **Renewal*** **New Member** (welcome!) **Student**
Please type or print information as you would like it to appear in the directory.

Name: [Grid of 25 boxes for name entry]

* Renewal - No change in contact information. Otherwise, please complete contact information.

Position/Title: [Grid of 25 boxes for position/title entry]

Employer: [Grid of 25 boxes for employer entry]

Address: [Grid of 25 boxes for address entry]

City: [Grid of 10 boxes] **State:** [Grid of 2 boxes] **Zip Code:** [Grid of 5 boxes] - [Grid of 4 boxes]

Business Phone #: [Grid of 3 boxes] - [Grid of 3 boxes] - [Grid of 3 boxes] **FAX #:** [Grid of 3 boxes] - [Grid of 3 boxes] - [Grid of 3 boxes]

[Note: In your e-mail address, for the number zero write "Ø"; for the letter O write "O".]

E-mail Address: [Grid of 25 boxes for email address entry]

If you are IPMA-HR certified, list certification(s): _____

- Michigan Chapter IPMA-HR Membership Dues; please select one:
- \$40.00 -- Chapter Affiliated/Participating**
Michigan Chapter Member only. Not a national IPMA-HR member (Individual or Agency).
May vote at Chapter meetings, but cannot hold a Board position.
 - \$15.00 -- Active (Chapter and National)**
Also a national IPMA-HR member (Individual or Agency). Please provide receipt of your national IPMA-HR dues.
May vote and hold a Board position.
 - \$20.00 -- Student (Full-time)**
May attend Chapter meetings, but no voting rights.

Indicate your preference for receiving the annual Chapter membership directory (if not selected, PDF will be provided):
 Electronically (PDF format) CD-ROM disk Hard-copy

Please enclose **check** or **money order** payable to **Michigan Chapter of IPMA-HR.**

Mail to: **EDDIE R. CARGOR, SR.**
HUMAN RESOURCES MANAGER
MCSCA – HURON VALLEY COMPLEX
3511 BEMIS ROAD
YPSILANTI MI 48197

Any questions: e-mail Eddie R. Cargor, Sr., at CARGORER@michigan.gov.

Suggested Future Topics and Speakers: _____

Office Use Only - Date Received: _____ **Check #:** _____ **Directory** **Spreadsheet** **Labels**