IPMA-HR
INTERNATIONAL PUBLIC MANAGEMENT ASSOCIATION for HUMAN RESOURCES

DAYTON CHAPTER
INTERNATIONAL PUBLIC MANAGEMENT ASSOCIATION for HUMAN RESOURCES

DATE: _____

DAYTON CHAPTER MEMBERSHIP APPLICATION

JULY 1, 2011 – JUNE 30, 2012

Please complete form. Select **Chapter Member status**: ☐ **Renewal*** ☐ **New Member** (welcome!) ☐ **Student**

Please type or print information as you would like it to appear in the directory.

Name:

* Renewal - ☐ No change in contact information. Otherwise, please complete contact information.

Position/Title:

Employer:

Address:

City: **State:** **Zip Code:** –

Business Phone #: – – **FAX #:** – –

[Note: In your e-mail address, for the number zero write "Ø"; for the letter O write "O".]

E-mail Address:

If you are IPMA-HR certified, list certification(s): _____

Select one: Dues - Member Type	
☐ **$20.00 - Active** (National Membership) - have complete chapter privileges. - may vote; may hold Office.	**Current Individual Member of IPMA-HR (U.S.) - *Are you?*** ☐ **Yes** ☐ **No** and/or **Current covered Agency Member of IPMA-HR (U.S.) - *Are you?*** ☐ **Yes** ☐ **No**
☐ **$35.00 - Chapter Affiliated/Participating** - may vote; may hold local Office.	**Dayton Chapter of IPMA-HR Member** (not a national Individual or Agency member) Benefits: HR Bulletin via e-mail & IPMA-HR member rate for all professional development activities.
☐ **$20.00 - Student** - may not vote; may not hold Office.	**Full-time Student**

Your preference to receive the annual Chapter membership directory:
☐ Electronically (pdf format) ☐ CD-ROM disk ☐ Hard-copy

Please enclose **check** or **money order** payable to **IPMA-HR Greater Dayton Chapter.**

Mail to: **MARIA REITH**
IPMA-HR Greater Dayton Chapter
P.O. Box 33547
WPAFB, OH 45433

Any questions: call Chuck Marshall at 937-522-2959, or e-mail charles.marshall@wpafb.af.mil.

Suggested Future Topics and Speakers: _____

Office Use Only - Date Received: Check #: ☐ Directory ☐ Spreadsheet ☐ Labels