

The Chapter Award of Excellence recognizes those chapters who significantly advance and enhance the human resources profession through innovative membership recruitment/retention strategies, excellent educational programs, and quality member communications.

### **Award Criteria**

The Award will be based on membership recruitment/retention strategies, educational programs, and member communications.

### **Who is Eligible?**

All IPMA-HR Chapters

Please note: Chapters nominated must have submitted their current and previous year's chapter reporting form and be current in paying the united membership fee.

### **Awards**

The Chapter Award of Excellence will be presented during the 2019 IPMA-HR International Training Forum & Expo, which will be held September 22-25 in Miami, FL.

As recognition, the winner will receive the following:

- Chapter Award of Excellence plaque
- One complimentary 2019 IPMA-HR International Training Conference & Expo registration
- Recognition in IPMA-HR's publications

### **Submission**

**Deadline is Monday, June 3, 2019**

All submissions are due to the IPMA-HR headquarters no later than Monday, June 3, 2019. Nominations are to be completed on this form and submitted as one document.

**Upload** applications (as one document) to the **Award's Depot** at <https://www.ipma-hr.org/membership/awards>.

### **Questions:**

IPMA-HR

Attn: Debbie Tankersely-Snook - [dtankersely@ipma-hr.org](mailto:dtankersely@ipma-hr.org) 1617 Duke Street, Alexandria, VA 22314  
703/549-7100 (phone) \* 703/684-0948 (fax)

[ipma-hr.org](http://ipma-hr.org)

Applications will be reviewed by a panel of regional representatives.



## 2019 Chapter Award of Excellence

Nomination Form

Questions? Contact Debbie Tankersely-Snook  
at (703) 549-7100

---

### Chapter Information

Chapter Name \_\_\_\_\_

Names of Chapter Officers \_\_\_\_\_

(President)

(President Elect)

(Secretary)

(Treasurer)

Number of Members in Chapter \_\_\_\_\_ Number of National Members in Chapter \_\_\_\_\_

---

### Nominator Information

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

---

Your nomination should illustrate your chapter's initiatives and accomplishments in these six areas:  
(total possible points: 50)



## 2019 Chapter Award of Excellence Nomination Form

1. **Chapter Biography** (400 words or less): Please include when your chapter was established, number of members and the geographical area served.

2. **Please describe your membership recruitment strategies** (10 points)

3. **Please describe your membership retention strategies** (10 points)

