

# 2010 IPMA-HR College Scholarship Application

The Association shall provide up to two (2) scholarships for \$1,000 each, for a full-time academic year or equivalent, for the children/step-children/legal guardian of IPMA-HR members, who are pursuing a bachelor's degree at an accredited college or university. Preference will be given to individuals who are pursuing a degree in public administration or business administration which include an HR-related concentration. This scholarship is not renewable. For purposes of this scholarship, a full-time academic year or equivalent shall be considered 30 undergraduate credit hours. Part-time students are eligible, but the award shall be on a pro rata basis.

All applications will be reviewed for eligibility. To be considered, applicants must meet the following minimum requirement: must have a parent, step-parent, or legal guardian who has been a current national IPMA-HR member (other than a student member) for at least the past three years.

## 1. Applicant

Name \_\_\_\_\_  
Last First Middle Initial

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

## 2. Member Parent or Guardian Information

Name \_\_\_\_\_  
Last First Middle Initial

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

## 3. School

High School Name \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Graduation Date: Month \_\_\_\_\_ Year \_\_\_\_\_ Grade Point Average \_\_\_\_\_

College Name \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Major \_\_\_\_\_ Grade Point Average \_\_\_\_\_

Expected Graduation Date \_\_\_\_\_

**4. Activities and Awards**

List all school activities in which you have been involved during the past three years. Please include awards, honors, and any offices held. Please indicate if they are high school or college activities.

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**5. Goals and Objectives**

On a separate sheet of paper, please provide a brief statement concerning your educational and career goals and objectives.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Member's Signature

\_\_\_\_\_  
Date



***Important*** – For your application to be considered, you must include official copies of all high school and undergraduate transcripts. If you will be a college freshman, please include a copy of your college acceptance letter. Your application and all supporting documents must be received by June 4, 2010.

**Please send the completed application to:**

IPMA-HR Fellowship Committee  
1617 Duke Street  
Alexandria, VA 22314